

OCT 30 2002 4/65

S.D. SEC. OF STATE

Postcard 10-29-02

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See page 8 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Citizen Soldier FundComplete Mailing Address 607 14th Street NW, Suite 800, Washington, DC 20005Name of Person Making Report Meghan McGowanDaytime
Phone (202) 434-1658

If you are a candidate, what office are you seeking _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 3 & 4 of Guideline Book) Pre-GeneralFor Reporting Period Ending (See pages 3 & 4 of Guideline Book) 10/26/02

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Meghan McGowan (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/29/02Meghan McGowan
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 1999

Filed this 1st day of
November, 20 02Joyce Hazelton

SECRETARY OF STATE

For the reporting period ending 10/26/02

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

***\$**

[illegible]

*\$ 5,000.00

Name of Candidate or Committee Citizen Soldier FundFor the reporting period ending 10/26/02**Schedule E - Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

| Item | Amount | Contributions Made to Candidates and Committees: |
|-----------------|--------|---|
| Advertising | _____ | Jim Abbott for Governor, PO Box 1452 Sioux Falls, SD 57101, \$5,000 10/3/02 |
| Consulting | _____ | |
| Postage | _____ | |
| Printing | _____ | |
| Rent | _____ | |
| Salaries | _____ | |
| Telephone | _____ | |
| Travel | _____ | |
| Utilities | _____ | |
| Other Expenses: | | |

Total Expenditures: \$ 5,000.00

Name of Candidate or Committee Citizen Soldier FundFor the reporting period ending 10/26/02**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | |
|---|-------------|
| 1. Amount on hand, if any, at beginning of reporting period | \$ 0.00 |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ 5,000.00 |
| Schedule B - Fund-Raising Events | \$ 0.00 |
| Schedule C - In Kind Contributions | \$ 0.00 |
| Schedule D - Other Income | \$ 0.00 |
| Total of all receipts | \$ 0.00 |
| 3. Total Monetary Receipts (A+B+D) | \$ 5,000.00 |
| 4. Candidate's Personal Contribution to Own Campaign | \$ 0.00 |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ 0.00 |
| 6. Monetary Loans Repaid During Reporting Period | \$ 0.00 |
| 7. Expenditures - Schedule E | \$ 5,000.00 |
| 8. Unpaid Obligations - Schedule F | \$ 0.00 |
| 9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7) | \$ 0.00 |